## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)  $\begin{array}{c} Page\_ \quad of \quad \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

05 APR -5 PH 1:09
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)

See instructions at bottom of page							
Lobbyist's name and permanent business address			Date pi	epared		Period	covered
pawnJustice P.O.Box 638			4/4/05			(Mo.	month ending (Day) (Yr.)
Bolse, ID 83701						3	31 05
Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.							
Category of Expenditure Reimbursed Personal Living and Travel * Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No.				Employer No. 3 Employer No.	
Entertainment Food and Refreshment \$		\$	\$		\$		\$
Living Accommodations							
Advertising							
Travel							
Telephone	35.00						
Other Expenses or Services	55.00		-				
Total \$	90.00	\$	\$_		\$		\$
*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.							
Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.							
2 Date Place Amount Names of Legislators & Public Officials in Group							
Continued on attached page(s)					****	·	
INSTRUCTIONS			Item 3		Employer(s) Name(s) and Address(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.  Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.			Idaho Bankeks Association  No.1 512 W. Bannock  Loise, ID 83702  No.2				
TO BE FILED WITH:  Ben Ysursa  Secretary of State			No.3				
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282			No.4				-

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Name of Legislator Receiving or Benefited Amount Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Health service, medicine, drugs Agriculture, horticulture, Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health and Section Number (from table) Legislative Ident. Number Amusements, games, athletics insurance, hospitals IIand sports Higher education 22 Banking, finance, credit and Housing, construction, codes investments Insurance (excluding health 22 Children, minors, youth, insurance) senior citizens Labor, salaries and wages, collective bargaining Church and religion 22 Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons 23 conservation, zoning, land and License, permits H88 S1053 water use Liquor 25 Manufacturing, distribution and ሰደ Education 22 Elections, campaigns, voting, political parties 26 Natural resources, forest and 51069 22 Equal rights, civil rights, forest products, fisheries, mining 51070 minority affairs and mining products 22 Government, financing, 27 Public lands, parks, recreation 22 22 22 5/07/ taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 51072 Government, county workmen's compensation 29 Transportation, highways, Government, federal 5/086 streets and roads Government, municipal Government, special districts 30 Utilities, communications, 22 51087 Government, state televisions, radio, newspaper, power, CATV, gas 5/088 22 Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

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Caunjustii 4-4-05